

श्री राजीव रंजन-।

## **Declaration of Assets and Liabilities**

**YEAR 2023** 

I KUMARI CHANCHALA , daughter of SHRI SURENDRA RAJAK ,

Aged 35 years, belonging to BIHAR LEGISLATIVE ASSEMBLY SECRETARIAT,

**PATNA** and presently working as **RESEARCH/REFERENCE ASSISTANT** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

## Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	Rs 1000/-	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	Rs 1,00,000/-	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	Rs 1,01,495/-ir ELSS, SHARE IN PMC HINDI- RS 1,25,000/-	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	Rs 1,00,000/- FD in SBI, TERM INSURANCE- 36,803/-year Rs 2,15,731/- IN PPF	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	MARUTI DEZIRE	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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## B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.		Self	Spouse Name	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL Name
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL .
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	HILALPUR, HAJIPUR (1900 Sq FEET) (RS14,04,00 0/-)	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on Feb 2023
(a)	(i) Loans from Banks	HDFC BANK	RS 11,50,000/-abt
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	NIL	NIL

	(d) dues to departments dealing with telephones	NIL .	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN NO BAGPC3103D ACK.NO- 790057790120722 A.Y 2022-2023	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

## C. <u>Personal Detail</u>

GPF/CPF/PRAN No.	110134059035
Gender	:- F (M/F)
Date of Birth	:- 1 5 0 2 1 9 8 7 (DD/MM/YYYY
Class/Group	:- B (A/B/C)
Cadre	BIHAR LEGISLETIVE ASSEMBLY SECRETARIAT
Home District	:- SAMASTIPUR
I hereby d and belief.	eclare that the above details are true to the best of my knowledge Signature Kumaxichanchala

Note:

Place: PATNA Date: 10/02/2023

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Name of Employee: KUMARI CHANCHALA

Designation RESEARCH/REF ASSISTANT
Department:..Bihar Legislative Assembly LIBRARY